

MISSION

CAFÉ CHURCH AT THE HUB@ST JOHN'S - Held on the first Friday of the month, 10.30am - 12noon. All are welcome to this informal gathering for coffee, cake, chit-chat and prayer

TRINITY TEAS - Held on the first Sunday of the month from 12noon until 4pm - selling delicious homemade lunches and afternoon teas. We look forward welcoming friends old and new.

MESSY VINTAGE CHURCH AT HOLY TRINITY CHURCH HALL - Held on the fourth Tuesday of the month at 11am. A new way of doing church differently. We have discussions on a variety of topics, creative expression, a short act of worship and celebration finished with a simple lunch. All are invited.

For all notices, news and what's going on in the Knaresborough Team Ministry pick up a copy of ACCORD Parish Magazine from the back of church for only £2!

COMMUNITY SUPPORT



This week's list of needs – Tinned Fruit, Long-life Juice, Coffee, Shampoo, Razors and Shaving Foam. The Knaresborough Foodbank is open every Wednesday for Food Collections (referral only) and donations, 10.30am until 12.30pm at Holy Trinity Church Hall. Donation can now be left in the collection box by the north door in St John's Church.



COMMUNITY STARS CAFÉ - Every Wednesday from 4th February at The HUB@St John's, 10.30am - 2pm, serving breakfasts and light lunches. *Community Stars main aims are to provide a range of events & community-based initiatives that provide volunteering opportunities for adults with Autism and Learning disabilities.*

PRAYER AND CARE

PASTORAL CARE PRAYER CHAIN - If you have a prayer request for the pastoral care team to pray through and would like it to be kept confidential and not shared publicly, please email Pam Thomas, the prayer chain coordinator, at pam1943@hotmail.co.uk or telephone 01423 864262.

PASTORAL CARE - TELEPHONE CALLS - Our Pastoral Telephone Team are still there to support you. If you, or anyone you know would like to receive a weekly 'phone call from our friendly team, please contact June on 07759 619780 or Anthea on 01423 797560

PASTORAL VISITS - If you would like a visit from one of the Clergy, or if you are aware of someone that you feel would benefit or appreciate a call or visit from a member of the Pastoral Visiting Team, then please contact us either via the office (01423 869209, Knaresboroughparishoffice@gmail.com) or direct Revd Garry (07759 614032, garry.hinchcliffe@leeds.anglican.org), Revd Lisa (07526 769193, lisa.holland@leeds.anglican.org).

HOLY COMMUNION WITHIN OUR CARE HOMES - Did you know that we also take monthly services in the 3 care homes within our parish? Thistle Hill holds a service on the second Tuesday of the month at 11am, all are welcome, please speak to Denise at Holy Trinity. For more information regarding accessing these services please contact the Clergy.

PEW SHEETS - If you would like a family member or friend adding onto the weekly pew prayer sheet please email Faye at knaresboroughparishoffice@gmail.com with their name. The pew sheets are printed on Wednesdays so for prayer requests after Wednesdays please contact a member of the Clergy.

ONLINE COMPLINE (NIGHT PRAYER) 9PM
Online Compline will be said every Sunday at 9pm. Details on how to join are on our website (see below)

OFFICE CONTACT DETAILS -

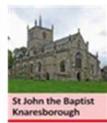
Mrs Faye Wright
(Parish Administrator & Safeguarding Officer)
Parish office telephone: 01423 869209
(Office open Monday - Thursday, 8.30am - 1.30pm)
Parish office email: knaresboroughparishoffice@gmail.com



SAFEGUARDING - For any queries or concerns contact Faye Wright (Parish Safeguarding Officer) at knaresboroughparishoffice@gmail.com
Call 01423 869209/07415 009217

Website - <https://www.knaresboroughanglicans.org>

**KNARESBOROUGH
ANGLICAN
TEAM
MINISTRY**



Sunday 8th March – Day of Reflection

A Very Warm welcome to our service today

If you are visiting with us today, please introduce yourself to the 'welcomers' at the back of the church who will be able to help you with any queries you may have.

If you receive Holy Communion in your own church, you are warmly invited to receive it here. Gluten-Free wafers are available – if you require a gluten-free wafer, please make a 'welcomer' aware before the service who will inform the Clergy.

Intinction – For hygiene purposes and in line with the guidelines from our Diocesan Bishop, we do not allow intinction (dipping wafer into wine). Receiving the Sacrament in 'bread' alone is sufficient to receive Holy Communion.

If you have any mobility issues the clergy are happy to bring communion to you in your pew – please let a 'welcomer' or churchwarden know. In the same way, if you feel you need to, please feel free to sit down at any point during the service.

2026 LENT COURSE

The Things he carried – A journey to the cross

Tuesdays 7.30pm – 9pm,
10th, 17th & 24th March at St Mary's Church, Goldsborough

For further information please contact Nicky Wynn on
wynnnicky2@gmail.com or on 01423 864316

SINGING PERFORMANCE OPPORTUNITY



St John's Choir and friends will be giving a devotional performance of 'The Crucifixion' by Sir John Stainer at St John's church on **Saturday 4th April at 6pm**. Guest singers are very welcome to participate. If you would like to be involved, please contact Mark, the Director of

Music for full details and rehearsal times
(mark.hunter83@gmail.com)

EASTER LILIES AT ST JOHN'S

If any members of our congregation would like to donate £5 towards the cost of the Easter lilies, in memory of loved ones, please contact Sharon Email...sharonmfoz@aol.com Phonelandline 863933.....mobile 07460 247782



Give the Gift of Belonging this Mothering Sunday Through Mothers Union, help support young Mothers worldwide £15 can provide numeracy training for a young mother, to help her feed her family

Go to www.makeamothersday.org and make a difference. Thank you.



You are invited to this year's Christians Together in Knaresborough AGM on Tuesday, 10th March in Holy Trinity Church Hall.

There will be refreshments from 6.30pm, the AGM at 7.00pm and a talk by Helen Brocklehurst from Scargill House Christian Community entitled 'Living in Community' A perspective of living life in community at Scargill House followed by a Q&A. All are welcome.

What's on this week... WEDNESDAY 11th MARCH

10.00 am - Holy Trinity Church, Knaresborough - BCP Holy Communion
11.00 am - St John's Church, Knaresborough - BCP Holy Communion

SUNDAY 15th MARCH – Mothering Sunday

8.00am - St John's Church, Knaresborough - BCP Holy Communion
9.00am - St Mary's Church, Goldsborough - Holy Communion
10.30am - St John's Church, Knaresborough – Choral Eucharist
10.30am - Holy Trinity, Knaresborough - Holy Communion by Extension
10.30am – St Paul & St Margarets, Nidd – Holy Communion



Exodus 17:1-7

The whole Israelite community set out from the Desert of Sin, traveling from place to place as the Lord commanded. They camped at Rephidim, but there was no water for the people to drink. So they quarrelled with Moses and said, "Give us water to drink." Moses replied, "Why do you quarrel with me? Why do you put the Lord to the test?" But the people were thirsty for water there, and they grumbled against Moses. They said, "Why did you bring us up out of Egypt to make us and our children and livestock die of thirst? "Then Moses cried out to the Lord, "What am I to do with these people? They are almost ready to stone me." The Lord answered Moses, "Go out in front of the people. Take with you some of the elders of Israel and take in your hand the staff with which you struck the Nile, and go. I will stand there before you by the rock at Horeb. Strike the rock, and water will come out of it for the people to drink." So Moses did this in the sight of the elders of Israel. And he called the place Massah and Meribah because the Israelites quarreled and because they tested the Lord saying, "Is the Lord among us or not?"

Romans 5:1-11

Therefore, since we have been justified through faith, we have peace with God through our Lord Jesus Christ, through whom we have gained access by faith into this grace in which we now stand. And we boast in the hope of the glory of God. Not only so, but we also glory in our sufferings, because we know that suffering produces perseverance; perseverance, character; and character, hope. And hope does not put us to shame, because God's love has been poured out into our hearts through the Holy Spirit, who has been given to us. You see, at just the right time, when we were still powerless, Christ died for the ungodly. Very rarely will anyone die for a righteous person, though for a good person someone might possibly dare to die. But God demonstrates his own love for us in this: While we were still sinners, Christ died for us. Since we have now been justified by his blood, how much more shall we be saved from God's wrath through him! For if, while we were God's enemies, we were reconciled to him through the death of his Son, how much more, having been reconciled, shall we be saved through his life! Not only is this so, but we also boast in God through our Lord Jesus Christ, through whom we have now received reconciliation.

John 4:5-42

So he came to a town in Samaria called Sychar, near the plot of ground Jacob had given to his son Joseph. Jacob's well was there, and Jesus, tired as he was from the journey, sat down by the well. It was about noon. When a Samaritan woman came to draw water, Jesus said to her, "Will you give me a drink?" (His disciples had gone into the town to buy food.) The Samaritan woman said to him, "You are a Jew and I am a Samaritan woman. How can you ask me for a drink?" (For Jews do not associate with Samaritans.) Jesus answered her, "If you knew the gift of God and who it is that asks you for a drink, you would have asked him and he would have given you living water." "Sir," the woman said, "you have nothing to draw with and the well is deep.

Where can you get this living water? Are you greater than our father Jacob, who gave us the well and drank from it himself, as did also his sons and his livestock?" Jesus answered, "Everyone who drinks this water will be thirsty again, but whoever drinks the water I give them will never thirst. Indeed, the water I give them will become in them a spring of water welling up to eternal life. "The woman said to him, "Sir, give me this water so that I won't get thirsty and have to keep coming here to draw water." He told her, "Go, call your husband and come back." "I have no husband," she replied. Jesus said to her, "You are right when you say you have no husband. The fact is, you have had five husbands, and the man you now have is not your husband. What you have just said is quite true." "Sir," the woman said, "I can see that you are a prophet. Our ancestors worshiped on this mountain, but you Jews claim that the place where we must worship is in Jerusalem." "Woman," Jesus replied, "believe me, a time is coming when you will worship the Father neither on this mountain nor in Jerusalem. You Samaritans worship what you do not know; we worship what we do know, for salvation is from the Jews. Yet a time is coming and has now come when the true worshipers will worship the Father in the Spirit and in truth, for they are the kind of worshipers the Father seeks. God is spirit, and his worshipers must worship in the Spirit and in truth." The woman said, "I know that Messiah" (called Christ) "is coming. When he comes, he will explain everything to us." Then Jesus declared, "I, the one speaking to you—I am he." Just then his disciples returned and were surprised to find him talking with a woman. But no one asked, "What do you want?" or "Why are you talking with her?" Then, leaving her water jar, the woman went back to the town and said to the people, "Come, see a man who told me everything I ever did. Could this be the Messiah?" They came out of the town and made their way toward him. Meanwhile his disciples urged him, "Rabbi, eat something." But he said to them, "I have food to eat that you know nothing about." Then his disciples said to each other, "Could someone have brought him food?" "My food," said Jesus, "is to do the will of him who sent me and to finish his work. Don't you have a saying, 'It's still four months until harvest'? I tell you, open your eyes and look at the fields! They are ripe for harvest. Even now the one who reaps draws a wage and harvests a crop for eternal life, so that the sower and the reaper may be glad together. Thus the saying 'One sows and another reaps' is true. I sent you to reap what you have not worked for. Others have done the hard work, and you have reaped the benefits of their labour." Many of the Samaritans from that town believed in him because of the woman's testimony, "He told me everything I ever did. "So when the Samaritans came to him, they urged him to stay with them, and he stayed two days. And because of his words many more became believers. They said to the woman, "We no longer believe just because of what you said; now we have heard for ourselves, and we know that this man really is the Savior of the world."

The Collect

Eternal God,
give us insight
to discern your will for us,
to give up what harms us,
and to seek the perfection we are promised
in Jesus Christ our Lord. **Amen.**

Post Communion

Merciful Lord,
grant your people grace to withstand the
temptations
of the world, the flesh and the devil,
and with pure hearts and minds to follow you,
the only God;
through Jesus Christ our Lord. **Amen.**

**A PRAYER FOR THE
MIDDLE EAST**

God of mercy,
look with compassion
on all who are affected by the
present conflict.
Grant insight to hardened hearts,
comfort to the fearful,
protection to those in danger,
and hope to those who are
despairing,
through Jesus Christ our Lord.

Amen.

We hold in our prayers (as of 3rd March):

All conflicts and natural disasters around the world.
King Charles and the royal family, our Diocese, Bishops, Churches & Clergy.
Our local schools, especially for St John's CofE and Goldsborough CofE primaries,
We pray for the NHS; care homes, businesses and charities.
Our mission partners: New Life Ghana and Azaria & David Pocasangre, CMS workers in Guatemala.
Our loved ones and friends.

Those who are being baptised in our parish:

Alice Patricia-Jean Hardisty

Those who have asked for prayer: (we keep names on for 4 weeks until asked to remove or placed on again)

Josephine Pegler³, Chris Brown², Ian Davies⁴, Patrick White⁴, Judy Sturley⁴

Those who have recently died:

David Holdsworth

Those whose anniversary of death we keep (8th March – 14th March)

Donald Dunn, Thomas Campbell Walker, Frank Doble, Robert Rudge