

## MISSION

**CAFÉ CHURCH AT THE HUB@ST JOHN'S**- Held on the first Friday of the month, 10.30am - 12noon. All are welcome to this informal gathering for coffee, cake, chit-chat and prayer.

**TRINITY TEAS** - Held on the first Sunday of the month from 12noon until 4pm - selling delicious homemade lunches and afternoon teas. We look forward welcoming friends old and new.

**MESSY VINTAGE CHURCH AT HOLY TRINITY CHURCH HALL** - Held on the fourth Tuesday of the month at 11am. A new way of doing church differently. We have discussions on a variety of topics, creative expression, a short act of worship and celebration finished with a simple lunch. All are invited.

For all notices, news and what's going on in the Knaresborough Team Ministry pick up a copy of ACCORD Parish Magazine from the back of church for only £2!

## COMMUNITY SUPPORT



This week's list of needs – Tinned Fruit, Long-life Juice, Coffee, Shampoo, Razors and Shaving Foam. The Knaresborough Foodbank is open every Wednesday for Food Collections (referral only) and donations, 10.30am until 12.30pm at Holy Trinity Church Hall. Donation can now be left in the collection box by the north door in St John's Church.



**COMMUNITY STARS CAFÉ** - Every Wednesday from 4th February at The HUB@St John's, 10.30am - 2pm, serving breakfasts and light lunches. *Community Stars main aims are to provide a range of events & community-based initiatives that provide volunteering opportunities for adults with Autism and Learning disabilities.*

## PRAYER & CARE

**PASTORAL CARE PRAYER CHAIN** - If you have a prayer request for the pastoral care team to pray through and would like it to be kept confidential and not shared publicly, please email Pam Thomas, the prayer chain coordinator, at [pam1943@hotmail.co.uk](mailto:pam1943@hotmail.co.uk) or telephone 01423 864262.

**PASTORAL CARE - TELEPHONE CALLS** - Our Pastoral Telephone Team are still there to support you. If you, or anyone you know would like to receive a weekly 'phone call from our friendly team, please contact June on 07759 619780 or Anthea on 01423 797560.

**PASTORAL VISITS** - If you would like a visit from one of the Clergy, or if you are aware of someone that you feel would benefit or appreciate a call or visit from a member of the Pastoral Visiting Team, then please contact us either via the office (01423 869209, [Knaresboroughparishoffice@gmail.com](mailto:Knaresboroughparishoffice@gmail.com)) or direct Revd Garry (07759 614032, [garry.hinchcliffe@leeds.anglican.org](mailto:garry.hinchcliffe@leeds.anglican.org)), Revd Lisa (07526 769193, [lisa.holland@leeds.anglican.org](mailto:lisa.holland@leeds.anglican.org)).

**HOLY COMMUNION WITHIN OUR CARE HOMES** - Did you know that we also take monthly services in the 3 care homes within our parish? Thistle Hill holds a service on the second Tuesday of the month at 11am, all are welcome, please speak to Denise at Holy Trinity. For more information regarding accessing these services please contact the Clergy.

**PEW SHEETS** - If you would like a family member or friend adding onto the weekly pew prayer sheet please email Faye at [knaresboroughparishoffice@gmail.com](mailto:knaresboroughparishoffice@gmail.com) with their name. The pew sheets are printed on Wednesdays so for prayer requests after Wednesdays please contact a member of the Clergy.

**ONLINE COMPLINE (NIGHT PRAYER)** 9PM  
Online Compline will be said every Sunday at 9pm. Details on how to join are on our website (see below)

### OFFICE CONTACT DETAILS -

Mrs Faye Wright (Parish Administrator & Safeguarding Officer)  
Parish office telephone: 01423 869209  
(Office open Monday - Thursday, 8.30am - 1.30pm)  
Parish office email: [knaresboroughparishoffice@gmail.com](mailto:knaresboroughparishoffice@gmail.com)

**SAFEGUARDING** - For any queries or concerns contact Faye Wright (Parish Safeguarding Officer) at [knaresboroughparishoffice@gmail.com](mailto:knaresboroughparishoffice@gmail.com)  
Call 01423 869209/07415 009217

Website - <https://www.knaresboroughanglicans.org>



## KNARESBOROUGH ANGLICAN TEAM MINISTRY



Sunday 22nd February

A very warm welcome to our service today

If you are visiting with us today, please introduce yourself to the 'welcomers' at the back of the church who will be able to help you with any queries you may have.

If you receive Holy Communion in your own church, you are warmly invited to receive it here. Gluten-Free wafers are available – if you require a gluten-free wafer, please make a 'welcomer' aware before the service who will inform the Clergy

Intinction – For hygiene purposes and in line with the guidelines from our Diocesan Bishop, we do not allow intinction (dipping wafer into wine). Receiving the Sacrament in 'bread' alone is sufficient to receive Holy Communion.

If you have any mobility issues the clergy are happy to bring communion to you in your pew – please let a 'welcomer' or churchwarden know. In the same way, if you feel you need to, please feel free to sit down at any point during the service.

## 2026 LENT COURSE

### The Things he carried – A journey to the cross

Tuesdays 7.30pm – 9pm, 24<sup>th</sup> February,  
3<sup>rd</sup>, 10<sup>th</sup>, 17<sup>th</sup> & 24<sup>th</sup> March at St Mary's Church, Goldsborough

For further information please contact Nicky Wynn on  
[wynnnicky2@gmail.com](mailto:wynnnicky2@gmail.com) or on 01423 864316

**Freedom 4 Girls (F4G)** is a Leeds-based charity addressing period poverty in Kenya by providing menstrual health education and reusable pads. In Kenya, 85% of young women rely on unsafe alternatives for menstrual products, impacting their health and education. This leads to missed school, reduced productivity, and limited opportunities. Period poverty restricts education and financial independence, widening gender disparities. F4G empowers young women by hiring local mothers to make reusable period packs, with 20,000 distributed so far. Packs are delivered to schools and community groups by trained educators, who teach menstrual hygiene and fight stigma. **If you'd like to help, please consider donating full-sized patterned or coloured briefs (size 10 or 12, no white).** Pam Thomas at St John's will collect and deliver them to F4G, helping improve girls' lives in Kenya.



### SUNDAY 1<sup>ST</sup> MARCH - The HUB@St John's

Everyone is invited to enjoy pancakes, tea and coffee following the 10.30am service at St John's on Sunday 1<sup>st</sup> March in The HUB@St John's. We welcome all to join us!

St John's Choir and friends will be giving a devotional performance of 'The Crucifixion' by Sir John Stainer at St John's church on **Saturday 4th April at 6pm**. Guest singers are very welcome to participate. If you would like to be involved, please contact Mark, the Director of Music for full details and rehearsal times ([mark.hunter83@gmail.com](mailto:mark.hunter83@gmail.com))

What's on this week... **WEDNESDAY 25<sup>th</sup> FEBRUARY**

10.00 am - Holy Trinity Church, Knaresborough - BCP Holy Communion  
11.00 am - St John's Church, Knaresborough - BCP Holy Communion

### SUNDAY 1<sup>ST</sup> MARCH – The Second Sunday in Lent

8.00am - St John's Church, Knaresborough - BCP Holy Communion  
9.00am - St Mary's Church, Goldsborough – Family Communion  
10.30am - St John's Church, Knaresborough – Praise and Worship  
10.30am - Holy Trinity, Knaresborough - Holy Communion  
10.30am – St Paul & St Margaret's, Nidd – Holy Communion



God speaks to each of us individually. We need to listen so we can hear what He is saying. **TODAYS BIBLE READINGS**

### **Genesis 2. 15 – 17; 3. 1 – 7**

The Lord God took the man and put him in the Garden of Eden to work it and take care of it. And the Lord God commanded the man, "You are free to eat from any tree in the garden; but you must not eat from the tree of the knowledge of good and evil, for when you eat from it you will certainly die." Now the serpent was more crafty than any of the wild animals the Lord God had made. He said to the woman, "Did God really say, 'You must not eat from any tree in the garden'?" The woman said to the serpent, "We may eat fruit from the trees in the garden, but God did say, 'You must not eat fruit from the tree that is in the middle of the garden, and you must not touch it, or you will die.'" "You will not certainly die," the serpent said to the woman. "For God knows that when you eat from it your eyes will be opened, and you will be like God, knowing good and evil." When the woman saw that the fruit of the tree was good for food and pleasing to the eye, and also desirable for gaining wisdom, she took some and ate it. She also gave some to her husband, who was with her, and he ate it. Then the eyes of both of them were opened, and they realized they were naked; so they sewed fig leaves together and made coverings for themselves.

### **Romans 5. 12-19**

Therefore, just as sin entered the world through one man, and death through sin, and in this way death came to all people, because all sinned— To be sure, sin was in the world before the law was given, but sin is not charged against anyone's account where there is no law. Nevertheless, death reigned from the time of Adam to the time of Moses, even over those who did not sin by breaking a command, as did Adam, who is a pattern of the one to come. But the gift is not like the trespass. For if the many died by the trespass of the one man, how much more did God's grace and the gift that came by the grace of the one man, Jesus Christ, overflow to the many! Nor can the gift of God be compared with the result of one man's sin: The judgment followed one sin and brought condemnation, but the gift followed many trespasses and brought justification. For if, by the trespass of the one man, death reigned through that one man, how much more will those who receive God's abundant provision of grace and of the gift of righteousness reign in life through the one man, Jesus Christ! Consequently, just as one trespass resulted in condemnation for all people, so also one righteous act resulted in justification and life for all people. For just as through the disobedience of the one man the many were made sinners, so also through the obedience of the one man the many will be made righteous.

### **Matthew 4. 1-11**

Then Jesus was led by the Spirit into the wilderness to be tempted by the devil. After fasting forty days and forty nights, he was hungry. The tempter came to him and said, "If you are the Son of God, tell these stones to become bread." Jesus answered, "It is written: 'Man shall not live on bread alone, but on every word that comes from the mouth of God.'" Then the devil took him to the holy city and had him stand on the highest point of the temple. "If you are the Son of God," he said, "throw yourself down. For it is written: 'He will command his angels concerning you, and they will lift you up in their hands, so that you will not strike your foot against a stone.'" Jesus answered him, "It is also written: 'Do not put the Lord your God to the test.'" Again, the devil took him to a very high mountain and showed him all the kingdoms of the world and their splendour. "All this I will give you," he said, "if you will bow down and worship me." Jesus said to him, "Away from me, Satan! For it is written: 'Worship the Lord your God, and serve him only.'" Then the devil left him, and angels came and attended him.

### **COLLECT**

Almighty God,  
whose Son Jesus Christ fasted forty days in the wilderness,  
and was tempted as we are, yet without sin:  
give us grace to discipline ourselves in obedience to your Spirit;  
and, as you know our weakness,  
so may we know your power to save;  
through Jesus Christ your Son our Lord,  
who is alive and reigns with you,  
in the unity of the Holy Spirit,  
one God, now and for ever. **Amen.**

### **POST COMMUNION**

Lord God,  
you have renewed us with the living bread from heaven;  
by it you nourish our faith,  
increase our hope,  
and strengthen our love:  
teach us always to hunger for him who is the true and living bread,  
and enable us to live by every word  
that proceeds from out of your mouth;  
through Jesus Christ our Lord. **Amen.**

*We hold in our prayers (as of 18<sup>th</sup> February):*

All conflicts and natural disasters around the world.

King Charles and the royal family, our Diocese, Bishops, Churches & Clergy.

Our local schools, especially for St John's CofE and Goldsborough CofE primaries,

We pray for the NHS; care homes, businesses and charities.

Our mission partners: New Life Ghana and Azaria & David Pocasangre, CMS workers in Guatemala.

Our loved ones and friends.

*Those who have asked for prayer: (we keep names on for 4 weeks until asked to remove or placed on again)*

Chris Brown<sup>3</sup> Ian Davies<sup>2</sup>, Patrick White<sup>1</sup>, Judy Sturley<sup>1</sup>

*Those who have recently died:*

Joan Ryder, Barbara Archer

*Those whose anniversary of death we keep (22nd February –28th February)*

Trevor Hawken, Pete Sturley, Florence Bulmer, Horace Scovell, Lionel Foggin, Wilfred Clayton, William Havers.