

## MISSION

**CAFÉ CHURCH AT THE HUB@ST JOHN'S** - Held on the first Friday of the month, 10.30am - 12noon. All are welcome to this informal gathering for coffee, cake, chit-chat and prayer

**TRINITY TEAS** - Held on the first Sunday of the month from 12noon until 4pm - selling delicious homemade lunches and afternoon teas. We look forward welcoming friends old and new.

**MESSY VINTAGE CHURCH AT HOLY TRINITY CHURCH HALL** - Held on the fourth Tuesday of the month at 11am. A new way of doing church differently. We have discussions on a variety of topics, creative expression, a short act of worship and celebration finished with a simple lunch. All are invited.

For all notices, news and what's going on in the Knaresborough Team Ministry pick up a copy of ACCORD Parish Magazine from the back of church for only £2!

## COMMUNITY SUPPORT



This week's list of needs – Table sauce, Custard, Sponge puddings, Coffee, Shampoo. The Knaresborough Foodbank is open every Wednesday for Food Collections (referral only) and donations, 10.30am until 12.30pm at Holy Trinity Church Hall. Donation can now be left in the collection box by the north door in St John's Church.



**COMMUNITY STARS CAFÉ** - Every Wednesday from 4th February at The HUB@St John's, 10.30am - 2pm, serving breakfasts and light lunches. *Community Stars main aims are to provide a range of events & community-based initiatives that provide volunteering opportunities for adults with Autism and Learning disabilities.*

## PRAYER AND CARE

**PASTORAL CARE PRAYER CHAIN** - If you have a prayer request for the pastoral care team to pray through and would like it to be kept confidential and not shared publicly, please email Pam Thomas, the prayer chain coordinator, at pam1943@hotmail.co.uk or telephone 01423 864262.

**PASTORAL CARE - TELEPHONE CALLS** - Our Pastoral Telephone Team are still there to support you. If you, or anyone you know would like to receive a weekly 'phone call from our friendly team, please contact June on 07759 619780 or Anthea on 01423 797560

**PASTORAL VISITS** - If you would like a visit from one of the Clergy, or if you are aware of someone that you feel would benefit or appreciate a call or visit from a member of the Pastoral Visiting Team, then please contact us either via the office (01423 869209, Knaresboroughparishoffice@gmail.com) or direct Revd Garry (07759 614032, garry.hinchcliffe@leeds.anglican.org), Revd Lisa (07526 769193, lisa.holland@leeds.anglican.org).

**HOLY COMMUNION WITHIN OUR CARE HOMES** - Did you know that we also take monthly services in the 3 care homes within our parish? Thistle Hill holds a service on the second Tuesday of the month at 11am, all are welcome, please speak to Denise at Holy Trinity. For more information regarding accessing these services please contact the Clergy.

**PEW SHEETS** - If you would like a family member or friend adding onto the weekly pew prayer sheet please email Faye at knaresboroughparishoffice@gmail.com with their name. The pew sheets are printed on Wednesdays so for prayer requests after Wednesdays please contact a member of the Clergy.

**ONLINE COMPLINE (NIGHT PRAYER) 9PM**  
Online Compline will be said every Sunday at 9pm. Details on how to join are on our website (see below)

## OFFICE CONTACT DETAILS -

Mrs Faye Wright  
(Parish Administrator & Safeguarding Officer)  
Parish office telephone: 01423 869209  
(Office open Monday - Thursday, 8.30am - 1.30pm)  
Parish office email: knaresboroughparishoffice@gmail.com



**SAFEGUARDING** - For any queries or concerns contact Faye Wright (Parish Safeguarding Officer) at knaresboroughparishoffice@gmail.com  
Call 01423 869209/07415 009217

Website - <https://www.knaresboroughanglicans.org>

**KNARESBOROUGH  
ANGLICAN  
TEAM  
MINISTRY**



*Sunday 22nd March – Passion Sunday  
A Very Warm welcome to our service today*

If you are visiting with us today, please introduce yourself to the 'welcomers' at the back of the church who will be able to help you with any queries you may have.

If you receive Holy Communion in your own church, you are warmly invited to receive it here. Gluten-Free wafers are available – if you require a gluten-free wafer, please make a 'welcomer' aware before the service who will inform the Clergy.

**Intinction** – For hygiene purposes and in line with the guidelines from our Diocesan Bishop, we do not allow intinction (dipping wafer into wine). Receiving the Sacrament in 'bread' alone is sufficient to receive Holy Communion.

If you have any mobility issues the clergy are happy to bring communion to you in your pew – please let a 'welcomer' or churchwarden know. In the same way, if you feel you need to, please feel free to sit down at any point during the service.

## CAN YOU HELP?



Recently, Pastor Osmond from **New Life Ghana** visited St John's and spoke about his impactful work in Ghana. Since 2018, our church has supported

New Life Ghana, helping villagers in Honi start a bread-making business that has improved their community.

Pastor Osmond is seeking donations of old laptops or mobile phones to take back to Ghana. Please ensure devices are wiped of personal data; if you need help, the PCC can arrange to have them securely erase. Devices, regardless of age or condition can be dropped off at the church office or with clergy.

Thank you for your support and generosity.

## SINGING PERFORMANCE OPPORTUNITY



St John's Choir and friends will be giving a devotional performance of 'The Crucifixion' by Sir John Stainer at St John's church on **Saturday 4th April at 6pm**. Guest singers are very welcome to participate. If you would like to be involved, please contact Mark, the Director of Music for full details and rehearsal times ([mark.hunter83@gmail.com](mailto:mark.hunter83@gmail.com))

## EASTER LILIES AT ST JOHN'S



If any members of our congregation would like to donate £5 towards the cost of the Easter lilies, in memory of loved ones, please contact Sharon Email [sharonmfoz@aol.com](mailto:sharonmfoz@aol.com) Phone – landline 863933 or mobile 07460 247782.



## EASTER CLUB – Get Set Go!

is organised by Christians Together in Knaresborough and will take place on 1<sup>st</sup> & 2<sup>nd</sup> April at Gracious Street Methodist Church. It is open to all primary-aged children. Places are free but filling up fast! For more information and to book email [ctikeasterclub26@gmail.com](mailto:ctikeasterclub26@gmail.com). Easter Club is run by a fantastic team of helpers from across the churches. If you would like to join the team, please email Liz Rochester [lizrochester@outlook.com](mailto:lizrochester@outlook.com)

**Starting after April 5th, we will be conserving resources by switching off the heating across the Knaresborough Team Ministry. If the weather turns cold, please dress appropriately to keep warm.**



## What's on this week... WEDNESDAY 25<sup>th</sup> MARCH

10.00 am - Holy Trinity Church, Knaresborough - BCP Holy Communion  
11.00 am - St John's Church, Knaresborough - BCP Holy Communion

## DON'T FORGET THE CLOCKS GO FORWARD ONE HOUR!!

### SUNDAY 29<sup>th</sup> MARCH – Palm Sunday

8.00am - St John's Church, Knaresborough - BCP Holy Communion  
9.00am - St Mary's Church, Goldsborough – Holy Communion  
10.30am - St John's Church, Knaresborough – Holy Communion  
10.30am - Holy Trinity, Knaresborough - Holy Communion

**Ezekiel 37:1-14** - The hand of the Lord was on me, and he brought me out by the Spirit of the Lord and set me in the middle of a valley; it was full of bones. He led me back and forth among them, and I saw a great many bones on the floor of the valley, bones that were very dry. He asked me, "Son of man, can these bones live?" I said, "Sovereign Lord, you alone know." Then he said to me, "Prophecy to these bones and say to them, 'Dry bones, hear the word of the Lord! This is what the Sovereign Lord says to these bones: I will make breath enter you, and you will come to life. I will attach tendons to you and make flesh come upon you and cover you with skin; I will put breath in you, and you will come to life. Then you will know that I am the Lord.'" So I prophesied as I was commanded. And as I was prophesying, there was a noise, a rattling sound, and the bones came together, bone to bone. I looked, and tendons and flesh appeared on them and skin covered them, but there was no breath in them. Then he said to me, "Prophecy to the breath; prophesy, son of man, and say to it, 'This is what the Sovereign Lord says: Come, breath, from the four winds and breathe into these slain, that they may live.'" So I prophesied as he commanded me, and breath entered them; they came to life and stood up on their feet—a vast army. Then he said to me: "Son of man, these bones are the people of Israel. They say, 'Our bones are dried up and our hope is gone; we are cut off.' Therefore prophesy and say to them: 'This is what the Sovereign Lord says: My people, I am going to open your graves and bring you up from them; I will bring you back to the land of Israel. Then you, my people, will know that I am the Lord, when I open your graves and bring you up from them. I will put my Spirit in you and you will live, and I will settle you in your own land. Then you will know that I the Lord have spoken, and I have done it, declares the Lord.'"

**Romans 8:6-11** - The mind governed by the flesh is death, but the mind governed by the Spirit is life and peace. The mind governed by the flesh is hostile to God; it does not submit to God's law, nor can it do so. Those who are in the realm of the flesh cannot please God. You, however, are not in the realm of the flesh but are in the realm of the Spirit, if indeed the Spirit of God lives in you. And if anyone does not have the Spirit of Christ, they do not belong to Christ. But if Christ is in you, then even though your body is subject to death because of sin, the Spirit gives life because of righteousness. And if the Spirit of him who raised Jesus from the dead is living in you, he who raised Christ from the dead will also give life to your mortal bodies because of his Spirit who lives in you.

**John 11:1-45** - Now a man named Lazarus was sick. He was from Bethany, the village of Mary and her sister Martha. (This Mary, whose brother Lazarus now lay sick, was the same one who poured perfume on the Lord and wiped his feet with her hair.) So the sisters sent word to Jesus, "Lord, the one you love is sick." When he heard this, Jesus said, "This sickness will not end in death. No, it is for God's glory so that God's Son

may be glorified through it." Now Jesus loved Martha and her sister and Lazarus. So when he heard that Lazarus was sick, he stayed where he was two more days, and then he said to his disciples, "Let us go back to Judea." "But Rabbi," they said, "a short while ago the Jews there tried to stone you, and yet you are going back?" Jesus answered, "Are there not twelve hours of daylight? Anyone who walks in the daytime will not stumble, for they see by this world's light. It is when a person walks at night that they stumble, for they have no light." After he had said this, he went on to tell them, "Our friend Lazarus has fallen asleep; but I am going there to wake him up." His disciples replied, "Lord, if he sleeps, he will get better." Jesus had been speaking of his death, but his disciples thought he meant natural sleep. So then he told them plainly, "Lazarus is dead, and for your sake I am glad I was not there, so that you may believe. But let us go to him." Then Thomas (also known as Didymus) said to the rest of the disciples, "Let us also go, that we may die with him." On his arrival, Jesus found that Lazarus had already been in the tomb for four days. Now Bethany was less than two miles from Jerusalem, and many Jews had come to Martha and Mary to comfort them in the loss of their brother. When Martha heard that Jesus was coming, she went out to meet him, but Mary stayed at home. "Lord," Martha said to Jesus, "if you had been here, my brother would not have died. But I know that even now God will give you whatever you ask." Jesus said to her, "Your brother will rise again." Martha answered, "I know he will rise again in the resurrection at the last day." Jesus said to her, "I am the resurrection and the life. The one who believes in me will live, even though they die; and whoever lives by believing in me will never die. Do you believe this?" "Yes, Lord," she replied, "I believe that you are the Messiah, the Son of God, who is to come into the world." After she had said this, she went back and called her sister Mary aside. "The Teacher is here," she said, "and is asking for you." When Mary heard this, she got up quickly and went to him. Now Jesus had not yet entered the village but was still at the place where Martha had met him. When the Jews who had been with Mary in the house, comforting her, noticed how quickly she got up and went out, they followed her, supposing she was going to the tomb to mourn there. When Mary reached the place where Jesus was and saw him, she fell at his feet and said, "Lord, if you had been here, my brother would not have died." When Jesus saw her weeping, and the Jews who had come along with her also weeping, he was deeply moved in spirit and troubled. "Where have you laid him?" he asked. "Come and see, Lord," they replied. Jesus wept. Then the Jews said, "See how he loved him!" But some of them said, "Could not he who opened the eyes of the blind man have kept this man from dying?" Jesus, once more deeply moved, came to the tomb. It was a cave with a stone laid across the entrance. "Take away the stone," he said. "But, Lord," said Martha, the sister of the dead man, "by this time there is a bad odour, for he has been there four days." Then Jesus said, "Did I not tell you that if

you believe, you will see the glory of God?" So they took away the stone. Then Jesus looked up and said, "Father, I thank you that you have heard me. I knew that you always hear me, but I said this for the benefit of the people standing here, that they may believe that you sent me." When he had said this, Jesus called in a loud voice, "Lazarus, come out!" The dead man came out, his hands and feet wrapped with strips of linen, and a cloth around his face. Jesus said to them, "Take off the grave clothes and let him go." Therefore many of the Jews who had come to visit Mary, and had seen what Jesus did, believed in him.

**The Collect**

Most merciful God,  
who by the death and resurrection of your Son  
Jesus Christ  
delivered and saved the world:  
grant that by faith in him who suffered on the  
cross  
we may triumph in the power of his victory;  
through Jesus Christ your Son our Lord,  
who is alive and reigns with you,  
in the unity of the Holy Spirit,  
one God, now and for ever. **Amen.**

**Post Communion**

Lord Jesus Christ,  
you have taught us  
that what we do for the least of our brothers and  
sisters  
we do also for you:  
give us the will to be the servant of others  
as you were the servant of all,  
and gave up your life and died for us,  
but are alive and reign, now and for ever. **Amen.**

*We hold in our prayers (as of 16<sup>th</sup> March):*

All conflicts and natural disasters around the world.

King Charles and the royal family, our Diocese, Bishops, Churches & Clergy.

Our local schools, especially for St John's CofE and Goldsborough CofE primaries,

We pray for the NHS; care homes, businesses and charities.

Our mission partners: New Life Ghana and Azaria & David Pocasangre, CMS workers in Guatemala.

Our loved ones and friends.

*Those who were married in our parish:*

Esther Parkhurst & Oliver Groves

*Those who have asked for prayer: (we keep names on for 4 weeks until asked to remove or placed on again)*

Josephine Pegler<sup>1</sup>, Ian Davies<sup>2</sup>, Patrick White<sup>2</sup>, Judy Sturley<sup>2</sup>

*Those who have recently died:*

David Holdsworth

*Those whose anniversary of death we keep 22<sup>nd</sup> March –28<sup>th</sup> March)*

Stephen Good, Thomas Crothers, Christopher Neill, William Peacock, Martin Smith, Daniel Gotts, Emily McCollom, Betty Binnington, Andrew Robinson, Richard Cullingworth, Kenneth Meakins, Derek Hurst, Simon Shaw, Anne Fox.

**A PRAYER FOR THE MIDDLE EAST**

God of mercy,  
look with compassion  
on all who are affected by the present  
conflict.  
Grant insight to hardened hearts,  
comfort to the fearful,  
protection to those in danger,  
and hope to those who are despairing,  
through Jesus Christ our Lord. Amen.